



**CHRIST'S UNITED  
LUTHERAN CHURCH**  
13765 Old Turnpike Rd  
Millmont, Pa. 17845

**SUNDAY, FEBRUARY 28, 2021  
SECOND SUNDAY IN LENT  
HOLY COMMUNION**

**INTRODUCTION TO THE DAY**

*The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.*

**SILENT PRAYER AND MEDITATION**

*In church, be thoughtful, be silent, be reverent, for this is the house of God. Before the service speak to the Lord. During the service, let the Lord speak to you. After the service, speak to one another.*

**PRELUDE**

**ANNOUNCEMENTS**

**\*PSALM: Psalm 51: 1-17**

A reading from Psalm.

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness,  
and cleanse me from my sin.**

<sup>3</sup>For I know my offenses,  
and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.**

<sup>5</sup>Indeed, I was born steeped in wickedness,  
a sinner from my mother's womb.

<sup>6</sup>**Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.

<sup>8</sup>**Let me hear joy and gladness;  
that the body you have broken may rejoice.**

<sup>9</sup>Hide your face from my sins,  
and blot out all my wickedness.

<sup>10</sup>**Create in me a clean heart, O God,  
and renew a right spirit within me.**

<sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.

<sup>12</sup>**Restore to me the joy of your salvation  
and sustain me with your bountiful Spirit.**

<sup>13</sup>Let me teach your ways to offenders,  
and sinners shall be restored to you.

<sup>14</sup>**Rescue me from bloodshed, O God of my salvation,  
and my tongue shall sing of your righteousness.**

<sup>15</sup>O Lord, open my lips,  
and my mouth shall proclaim your praise.

<sup>16</sup>**For you take no delight in sacrifice, or I would give it.  
You are not pleased with burnt offering.**

<sup>17</sup>The sacrifice of God is a troubled spirit;  
a troubled and broken heart, O God, you will not despise.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

### **\*PSALM: Psalm 22:23-31**

*All the ends of the earth shall remember and turn to the LORD. (Ps. 22:27)*

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory.  
Stand in awe of the LORD, all you offspring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD's face hidden from them;  
but when they cry out, the LORD hears them.**

<sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>**The poor shall eat and be satisfied,  
Let those who seek the LORD give praise! May your hearts live  
forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.

<sup>28</sup>**For dominion belongs to the LORD,  
who rules over the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship;  
all who go down to the dust, though they be dead, shall kneel before  
the LORD.

<sup>30</sup>**Their descendants shall serve the LORD,  
whom they shall proclaim to generations to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn,  
saying to them, "The LORD has acted!"

## **\*PRAYER OF THE DAY**

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **FIRST READING: Genesis 17:1-7, 15-16**

A reading from Genesis.

*As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's womb. The name changes emphasize the firmness of God's promise.*

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The word of the Lord.

**Thanks be to God.**

## SECOND READING: Romans 4:13-25

A reading from Romans.

*Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.*

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

<sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

<sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord.

**Thanks be to God.**

## **GOSPEL: Mark 8:31-38**

The holy gospel according to Mark.

**Glory to you, O Lord.**

*After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.*

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."  
<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord.

**Praise to you, O Christ.**

HYMN OF THE DAY: "Take My Life That I May Be"

Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.



5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

## **SERMON**

### **\*CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **\* PRAYERS OF INTERCESSION**

Relying on the promises of God, we pray boldly for the church, the world,  
and all in need.

Your gift of grace is for all people. Give confident faith to all the baptized,  
that they may follow you wholeheartedly. Give new believers joy in your  
promises; give hope and courage to those who suffer for their faith. Hear  
us, O God.

**Your mercy is great.**

All the ends of the earth worship you. From galaxies to microorganisms,  
preserve your creation. Teach humanity to wonder at your works and to join  
you in tending to creation's well-being. Hear us, O God.

**Your mercy is great.**



You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. (*Here specific places of need may be named.*) Hear us, O God.

**Your mercy is great.**

In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Bring vindication for victims of injustice, exploitation, and oppression (*especially*). Hear us, O God.

**Your mercy is great.**

You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families. (*The congregation's ministries and community services may be named.*) Hear us, O God.

**Your mercy is great.**

We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God.

**Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**Amen.**

### **\*THANKSGIVING AT THE TABLE**

God of our weary years, God of our silent tears,  
you have brought us this far along the way.  
In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets  
to make known your loving will for all humanity.

The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen  
**Amen.**

Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage and wisdom to pursue love and justice in all the world.  
Come, Spirit of freedom! And let the church say, Amen  
**Amen.**

Join our prayers and praise with your prophets and martyrs of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.  
**Amen.**

### **\*LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **COMMUNION**

#### **\*PRAYER AFTER COMMUNION**

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

## \*BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

## \*SENDING SONG: "When I Survey the Wondrous Cross"

### When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I  
death of Christ, my God; all the vain things that  
love flow min - gled down. Did e'er such love and  
pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

**GOSPEL MESSAGE  
FEBRUARY 28, 2021  
SECOND SUNDAY IN LENT**

**A LOVE THAT LETS GO**

Sometimes we are just not to be trusted with the task of loving. When we really, really love someone or something, our fingers can grasp too tightly, and our fists clench a little too firmly. For fear of losing what we love, we can squeeze the life out of what we were trying to protect.

Today, Jesus announces the trajectory of his mission: he is going to be put to death after great suffering and rejection, and he is going to be raised from the dead on the third day. This announcement sends Peter's hands reaching out to hold onto Jesus with fierce firmness. Peter doesn't want to lose the one he loves, and he goes so far as to shame and criticize Jesus for his words.

Have you ever acted like Peter, letting fear of losing someone you love thwart your ability to actually love them?

When Jesus says that those who try to save their lives are going to lose their lives, he is talking about our instinct to hold on too tightly to the things that we love. Somewhere in this move, our love actually becomes control. In the moment when the instinct to control takes hold, love and life are lost.

Jesus' words invite us to back up. We acknowledge our tight grip on God, on each other, on our own hearts. We let a little air in to those places where our tight grip has been suffocating life. We gather to worship a God who loves this world so deeply that God would rather die at our hands than coerce us into reciprocating that love. Today, we come to know God's love, which never seeks to control or pin us down, but which breathes life into the world.

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## KEEP IN YOUR THOUGHTS AND PRAYERS

	(members/requested by)
Winifred Aikey	a member of the congregation
Kim Blyler	a member of the congregation
Roger Dunkle	a member of the congregation
Mike Flickinger	a member of the congregation
Doug & Pearl Gemberling	members of the congregation
Wendy Norton	a member of the congregation
Diane Reamer	a member of the congregation
Ron & Darlene Ulrich & Family	members of the congregation
Tom Watters	a member of the congregation
Maria Anderson	(Doug & Pearl Gemberling)
John Bowersox	(Roger Dunkle)
John Dunkle	(Roger & Margie Dunkle)
Josh Frank	(Lee Spangler)
Jeff & Jenn Gates	(Dave & Linda Swartz)
Gary & Barb Gemberling	(Greg & Teresa Shuck)
Toni Hostalley	(Joe Zimmerman)
Dave Janaes	(Dave & Linda Swartz)
Paul Kratzer Jr	(Linda Smith)
Janet Meyer	(Torey Showalter)
Harry Moyer	(Becky Dunkle)
Kim Roberts	(Torey Showalter)
Richard Rowe	(Rick Endy)
Gerry Shively	(Maurice & Barbara Clouser)
Miranda & Caleb Stroik	(Becky Dunkle)
Rita Tinnes	(Dave & Linda Swartz)
Glen VanDyke	(Pastor John)

The family of Pastor Bill Weiser

**The Shut-Ins:** Jim & Florence Boop, Carolyn Bowersox, Barbara Grimooris, Helen Pirone, Meda Struble, Ronald Ulrich, Connie Wagner.

**The Troops:** Brandi Gemberling.

*In an effort to keep our prayer list current, we are going to clear the current list on a quarterly basis. **A new list will begin in January, April, July and October.***

**If you want to continue an existing prayer request or have a new prayer concern, please contact Margie.**

## **UPCOMING MEETINGS**

**March 16 – 7:00 p.m. – Council**

Next Newsletter (**April**) Articles Due **March 10**

## **FOR YOUR INFORMATION**

**WELCOME!** A cordial welcome to each of you! May God's loving presence be very real to you, and may you receive strength and guidance today that will enable you to handle life's challenges.

**IF YOU ARE VISITING** with us today, we welcome you and invite you to return often; we appreciate your presence with us. Please be sure to sign the guest book in the hallway, and include your full address. If you are without a church home, we invite you to prayerfully consider making this fellowship your own. If you would like a personal visit or a phone call from the pastor, please fill out one of the cards available in the pew and place it in the offering plate or hand it to an usher. Please come again!

**WE INVITE ALL** that are baptized and believe in the real presence of Christ in the Sacrament to come to the Lord's Table. Visitors, if you would like to have your home church notified of your communion with us, please fill out a communion card (located in the rack on the back of the pews) and place it in the offering plate.

We use bread and wine as the primary elements at the distribution. However there are prefilled cups of grape juice for those who desire it. If you have any concerns about this practice, speak to Pastor John.

**COMMUNIONS** for all confirmed members must be recorded in the parish register annually. If you do not commune on a regular basis, we ask that you fill out a communion record card (one per year is all we need) so we know you have partaken of the sacrament. The cards are located in the racks on the back of the pews. Cards can be put in the offering plate or handed to an usher.

**TODAY WE THANK:** Pastor John Yost; Matt Wagner, organist; Barbara & Maurice Clouser, altar guild.

**HAPPY BIRTHDAY THIS WEEK TO:** Alica Zimmerman (28); Cliff Valentine (1); Kristi Haedich (2); Jonathon Forcheskie, Donald Ruhl Jr (4).

**LENT BEGAN FEBRUARY 17,** which means it's time to make our Easter eggs again. This year we are planning to make eggs for five (5) Mondays beginning the first Monday in Lent. We will be making them on **March 1, March 8, March 15 and March 22** provided we have enough help.

Providing there is enough help, eggs will be mixed and shaped starting at **9:00 a.m. each Monday morning** and coating and packaging will begin each **Monday evening at 6:00 p.m.** This is a great fundraiser for the Church and much help will be needed both at 9:00 a.m. and at 6:00 p.m. to make this project successful.

In order for this fundraiser to be successful, much help is needed to mix and shape at 9:00 a.m. each Monday and again at 6:00 p.m. to dip and package them. Please let Pearl know that you can help, and when, so that we know if we have enough help to make eggs each week. The more help we have, the quicker we will get done.

**Everything will be done with the current CDC guidelines being enforced; masks, social distancing, sanitation, etc.**

Mark your calendars NOW and please plan to come out and help make these popular treats.

Easter Eggs are going to be made by **Pre Order Only.** All orders MUST be in by 6:00 p.m. the Friday before the pickup week (Monday, Tuesday or Sunday). Online ordering is available at the CULC website at [www.4bellschurch.com](http://www.4bellschurch.com) or contact Pearl Gemberling at 570-716-4336 or email her at [eggs@4bellschurch.com](mailto:eggs@4bellschurch.com) to order, or for more information.

**MARK SUNDAY, APRIL 18, 2021,** on your calendars. This will be the 500<sup>th</sup> anniversary of when Martin Luther was summoned at the Diet of Worms to renounce his views that started the Protestant Reformation. However, Luther would not recant on what he believed based on Scriptures and defied the wills of the current Pope and Holy Roman Emperor. Details will be forthcoming on how our congregation will recognize this historic event in the life of the Church and our Lutheran heritage.



**COUNCIL** is looking for an additional member willing to attend this year's synod conference, which will be held virtually on **Saturday, June 19**. Barry Spangler was appointed to be one of our allotted two voting attendees.

**BARRY SPANGLER** will be Christ's United's camperson for Camp Mt. Luther. If you or someone you know is interested in going to camp this year, please contact him at 570-966-0406 or [bspanglerx68@gmail.com](mailto:bspanglerx68@gmail.com).

**THE 2021 ALTAR FLOWER CHART** is on the bulletin board outside of the office. The cost of the weekly flowers, which is payable to the church, is \$40.00 through the end of March. On April 1, the cost of the flowers is being increased to \$50.00.

**ROLLING HILLS MANOR** is in need of lap robes for their residents. If you could knit or crochet a lap robe with any yarn you want to use – weights 3 or 4 – and in any colors. You can stripe different yarns, use any pattern you like, or just use your imagination. Or, Linda Swartz has 2 patterns that are her favorites for the lap robes she can give you.

But the size must be:

36" square    or  
30" X 40" rectangle

Anything you knit or crochet for them will be greatly appreciated. You can drop them off at the church and they will be delivered to Rolling Hills Manor. Or you can drop them off at Rolling Hill Manor and let the person that answers the door know the package/bag is for Ann Star the activities director.

Please call Linda Swartz (570) 966-4353 if you have any questions or wish to see the patterns she has.

**KNOW SOMEONE** in need of food, or some help yourself? Summit Early Learning (through the TEFAP) is distributing food the 2<sup>nd</sup> & 4<sup>th</sup> Friday of each month from 3-5 p.m. starting February 12. Drive thru distribution in the parking lot of Mifflinburg Assembly of God church (1001 Market St., Mifflinburg). Income requirements are 150% of poverty level (For example: must make under \$39,300 for a family of 4). Call 570-217-1215 to register ahead of time or if you have any questions.

***EASTER FLOWERS***

One of the customs of this season at Christ's United is to celebrate the risen Christ with a bevy of flowers adorning the sanctuary on Easter Sunday.

If you would like to provide flowers to decorate the sanctuary for Easter, fill out the form below and return it to Janice Wagner or Margie.



**EASTER FLOWER ORDER FORM**

**Order Deadline: February 28  
Return with Payment to Margie Dunkle or Janice Wagner**

_____ 6" Daffodil @ \$9.00	_____
_____ 3 bloom Hyacinth @ \$8.50	_____
_____ 1 bloom Hyacinth @ \$4.00	_____
_____ 5-7 bloom Lily @ \$10.00	_____
_____ 4½ inch Pansy @ \$2.00	_____
_____ 6 bloom Tulip @ \$8.50	_____
TOTAL	_____

GIVEN BY \_\_\_\_\_

in memory of \_\_\_\_\_

in memory of \_\_\_\_\_

in honor of \_\_\_\_\_

in honor of \_\_\_\_\_

to the Glory of God \_\_\_\_\_

**CHRIST'S UNITED LUTHERAN CHURCH**  
13765 Old Turnpike Road, Millmont, Pa. 17845  
570-922-1860

**Church e-mail:** [culc@dejazzd.com](mailto:culc@dejazzd.com)  
**Pastor John's e-mail:** [pastorjohn@4bellschurch.com](mailto:pastorjohn@4bellschurch.com)  
**Website:** [www.4bellschurch.com](http://www.4bellschurch.com)

The Rev. John D. Yost	Pastor
The Members of the Congregation	The Ministers
Matthew Wagner	Organist
Diane Valentine & Karen Zimmerman	Pianists
David Swartz & Barry Spangler	Digital Music Arrangers
Loretta Martin	Custodian
Margie Dunkle	Secretary/Asst. Tr.
Dianne Shuck	Treasurer
Janet Hackenberg	Assistant Treasurer
Cliff Valentine	Financial Recording Secretary
Jennifer Keister, Barry Spangler, Lee Spangler	Parish Council Representatives
Bev Catherman, Maurice & Barbara Clouser, Barry Spangler, Janice Wagner	Parish Social Committee

**COUNCIL MEMBERS**

**Officers**

President – Lee Spangler  
Vice President – Jennifer Keister  
Recording Secretary – Barry Spangler

**MINISTRY ASSIGNMENTS**

**Facilities & Administration** *(deals with property, personnel and stewardship)*

Kim Blyler, Sue Blyler, Lee Spangler

**Inreach** *(focus on ministry within the congregation)*

Jennifer Keister, David Murray, Barry Spangler

**Outreach** *(related to ministry beyond the congregation)*

Joe Dressler, Doug Gemberling, Pearl Gemberling

**OFFICE HOURS**

Monday-Thursday – 9:00 a.m.-2:30 p.m.

Friday – Closed

## OUR CALENDAR

### February

#### 28-Today

8:30 a.m. Service of Word & Sacrament  
9:30 a.m. Sunday School

### March

#### 1-Monday

9:00 a.m. Mixing Easter Eggs  
6:00 p.m. Dipping Easter Eggs

#### 3-Wednesday

10:00 a.m. Hope's Haven

#### 7-Sunday

8:30 a.m. Service of Word & Sacrament  
9:30 a.m. Sunday School

#### 8-Monday

9:00 a.m. Mixing Easter Eggs  
6:00 p.m. Dipping Easter Eggs

#### 10-Wednesday

10:00 a.m. Hope's Haven

#### 14-Sunday

8:30 a.m. Service of Word & Sacrament  
9:30 a.m. Sunday School

#### 15-Monday

9:00 a.m. Mixing Easter Eggs  
6:00 p.m. Dipping Easter Eggs

#### 16-Tuesday

7:00 p.m. Council

#### 17-Wednesday

10:00 a.m. Hope's Haven

#### 21-Sunday

8:30 a.m. Service of Word & Sacrament  
9:30 a.m. Sunday School

#### 22-Monday

9:00 a.m. Mixing Easter Eggs  
6:00 p.m. Dipping Easter Eggs

#### 24-Wednesday

10:00 a.m. Hope's Haven